

2025 Pennsylvania Young Cattlemen's Beef Award Application

Presented by the American Angus Foundation under the direction of the PA Angus Association

Name _____ Birthdate _____ Male _____ Female _____

Home Mailing Address _____

City _____ State _____ Zip Code _____

Cell Phone _____ Email Address _____

Are you, or your parent(s), a member(s) of the American Angus Association ? No _____ Yes _____

If yes, your AAA member code A- _____

If no, do you, or your parent(s), have an American Angus Association affiliate number*?

Affiliate number* N- _____

**If you have been transferred a registration paper for a registered Angus sire or dam, an affiliate number would have been created for you. This number is located on the bottom half of your registration paper, below the EPD chart. It would appear similar to this:*

NAME AND LOCATION OF RECORDED OWNER

Smith Family Farms Anytown, AL

AFFILIATE CODE

N-1234567

SALE DATE

01/01/2020

The following questions are intended to provide added insight into the applicant's background in the beef cattle industry.

Number of years in the following: 4-H _____ FFA _____ State Beef Assn. _____

Were you raised on a farm? _____ town? _____ suburban area? _____

If on a farm, how many acres of pasture? _____ hay? _____ row crops? _____

Others (specify)? _____

How many head of cattle do you raise (family)? _____

Breeds you raise (family)? _____

What does your personal herd consist of? _____

Applicant # _____

Section 1 – Academic Achievements – High School – 10 pts.

High School _____ Graduation date _____

Class rank _____ Class size _____ High School GPA (accumulative/4.0 scale) _____ ACT/SAT score _____

Section 2 – FFA, 4-H and Other Agricultural Organization Involvement – 20 pts.

List your involvement in 4-H, FFA and other agricultural related organizations (i.e., beef associations, trade/commodity associations, etc.) and activities. Include leadership positions, committees, honors, competitive contests and other notable awards and accomplishments of the national, state, regional and local levels.

Year(s)	Association/Organization	Offices, Committees, Honors and Awards

Section 3 - Other High School/Collegiate Organizations, Community, Civic and Church Activities – 10 pts.

List current and past involvement including leadership positions held, honors, awards and committees, brief examples of how your accomplishments have helped others, as well as any significant contributions you have made to the organization (i.e., student government, church, scouting, academic, service, social, professional, etc.).

Year(s)	Association/Organization	Offices, Committees, Honors and Awards

Applicant # _____

Section 4 – Application of Livestock Industry Knowledge – 30 pts.

1. What are some of the best management practices you have used or plan to use in your operation to improve your herd? For example, rotational grazing, embryo transfer, artificial insemination, use of genomic testing, scales for feedlot cattle, specialized feeding protocols.

2. What lessons have you learned working in the beef industry and how do you think these will help you as you continue to build your herd?

3. Identify an issue of concern to the beef industry and offer your recommendation(s) to solving that challenge which results in a positive outcome for beef producers.

Section 5 – Future Plans – 20 pts.

4. What are your goals and ambitions for the future of your cattle operation. How will you plan to utilize this award in your beef cattle operation?

Section 6 – General Effect – 10 pts. - Internal Use Only – (2023)

Applications will be judged and scored on overall general effect and impact by each member of the PA Young Cattlemen's Beef Award Selection Committee.